



## Exhibitor Kit

### 2019 Nebraska Safety Council Conference and Trade Show October 16, 2019

Holthus Convention Center, 3130 Holen Avenue, York, Nebraska 68467

**Join Us For A High-Energy, Single-Day Trade Show!**

**This exhibitor kit includes booth layout map, exhibitor package details, set-up information, and exhibitor contract.**



## Why Exhibit?

Meet in-person with key safety, wellness, and environmental contacts at local Nebraska companies by exhibiting at our trade show. Conference attendees come from organizations of all sizes across our state, in a variety of industries. Exhibitors get multiple waves of attendees throughout the day. Going beyond a typical “signature card”, attendees are provided with activities that open the door for conversation. Come connect with new and current contacts at the 2019 trade show.



## Exhibitor Info

- There are 32 exhibitor spaces available. You may select your booth location, booth choices are mapped based off of a first come, first served basis.
- Trade Show hours are from 8:00 a.m.-3:30 p.m.
- Trade Show set-up is scheduled for the day before on October 15, 2019 from 5:30 p.m.-7:30 p.m. Exhibitors that need to load in through lobby entrance MUST set up October 15, 2019.
- Set-up day of event is from 6:30-7:30 a.m. Only the main entrance is available to load on day of event.
- Exhibitors must be set-up and ready by 7:30 a.m.
- A block of rooms will be reserved at a hotel close to the Holthus Convention Center under the Nebraska Safety Council. You must inform the hotel that you are with the Nebraska Safety Council Conference and Trade Show when you make your reservation.
- Exhibitors must bring one item to donate as a door prize. The council will facilitate the prize drawing but winners are directed back to you for one more opportunity to connect and pick up their prize.



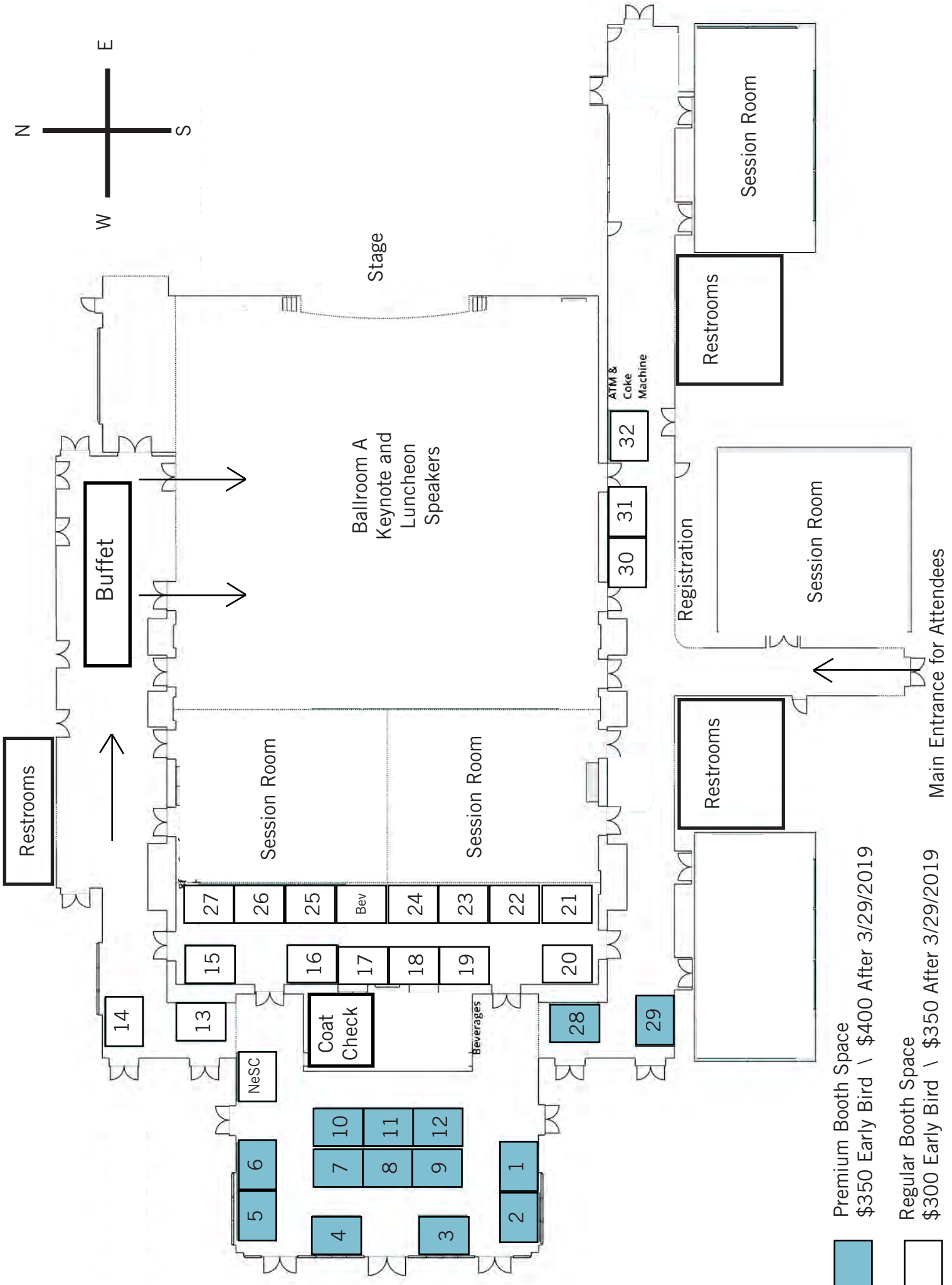
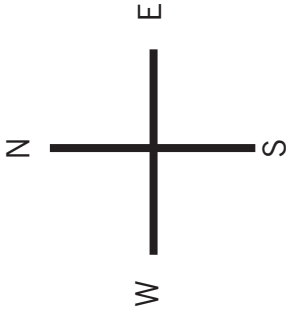
## Exhibitor Package

- Booth space is 8' x 10' with one table with two chairs. There are no pipe and drapes separating booth spaces.
- Lunch for one (1) person per exhibitor booth (additional exhibitors who plan to attend the luncheon session are \$50 each). Name recognition in the conference brochure and on the Nebraska Safety Council website.

Cancellations are not refundable after September 13, 2019.

Please complete the enclosed forms and return to the Nebraska Safety Council. If you have any questions regarding the exhibitor portion of the Nebraska Safety Council Conference and Trade Show, please contact Lauren Turner, at (402) 483-2511 ext. 104 or email [ltturner@nesafetycouncil.org](mailto:ltturner@nesafetycouncil.org).





- Premium Booth Space  
\$350 Early Bird \ \$400 After 3/29/2019
- Regular Booth Space  
\$300 Early Bird \ \$350 After 3/29/2019

Parking Lot

Main Entrance for Attendees

# 2019 Nebraska Safety Council Conference & Trade Show

October 16, 2019 \ Holthus Convention Center \ York, Nebraska

## 2019 Exhibitor Contract

### Contact Information:

Contact Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
Email Address: \_\_\_\_\_ Web Address: \_\_\_\_\_

### Booth Choices:

Premium Booth		Regular Booth	
Early Bird (1/16-6/30/2019)	\$350	Early Bird (1/16-6/30/2019)	\$300
Premium Booth	\$400	Regular Booth	\$350

Please reserve \_\_\_\_\_ booth(s). \_\_\_\_\_ 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice

I will need electricity: Yes  No

### Brief Description of Services:

\_\_\_\_\_  
\_\_\_\_\_

### Booth Personnel:

 Please list the names of those who will be displaying at your booth:

1. \_\_\_\_\_ (This person will receive the ONE free lunch)
2. \_\_\_\_\_
3. \_\_\_\_\_

### Payment Information:

Check Enclosed  
 Credit Card  VISA  MasterCard

\_\_\_\_ Number of Premium Booth(s) \$\_\_\_\_  
\_\_\_\_ Number of Regular Booth(s) \$\_\_\_\_  
\_\_\_\_ Number of Extra Lunch Passes (\$50 each) \$\_\_\_\_

Credit Card No: \_\_\_\_\_ Total Payment \$ \_\_\_\_\_  
Name on Card: \_\_\_\_\_  
Expiration Date: \_\_\_\_--\_\_\_\_ Security Code: \_\_\_\_\_

### Send Contract and Payment Information to Natalie Whisler:

Email: [nwhisler@nesafetycouncil.org](mailto:nwhisler@nesafetycouncil.org) Fax: 402.483.2513  
Mail: Nebraska Safety Council \ 3243 Cornhusker Hwy Ste. A10 \ Lincoln, NE 68504